



ROD AND GUN CLUB
CONSTITUTION
&
BY-LAWS

BORDEN ROD AND GUN CLUB

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Base Borden Rod and Gun Club

Chapter 1

Constitution

Section 1 – General

101. AUTHORITY

The Base Borden Rod and Gun Club was established in February 1946 under authority of Queens Regulation & Orders 27.01 (QR&O) as a self-accounting institute and continues to operate under formal authority granted by the Base Commander, Canadian Forces Base Borden.

102. THE MISSION

The Club Mission and Motto is “CONSERVATION”. The Club provides its members with opportunities for outdoor activities commensurate with conservation practices and as permitted by Canadian Forces (CF) and the Federal and Provincial Regulations.

103. OPERATION

1. The Club shall operate in accordance with current CF regulations and instructions pertaining to the operation of service clubs and the use of Department of National Defence (DND) property for recreational activities. The Club is directly responsible to the Base Commander through the Base Administration Officer (B Adm O).

2. The Club shall be responsible to co-ordinate all conservation projects on Canadian Forces Base Borden (CFBB) in conjunction with the (Base Environmental and every Committee). The Club will assist in the enforcement of Service Regulations and the Ontario Game and Fish Act.

Section 2- Membership

104. MEMBERSHIP

1. Membership and the fees thereon will be based on a calendar basis (1 April to Mar 31) and reviewed annually by the Executive Committee. These memberships can be renewed throughout the year with no offset in the membership. Furthermore membership fee is subjected to GST.

2. Categories of membership are:

- a. Executive Members. Any person appointed to the Executive of the Club. Executive Members may be appointed from any of the other categories of membership except Temporary Members. There is no fee associated with this membership as long as the member is an active serving member of the Executive Committee. Once the member is dismissed from or steps down from

his/her position on the Executive, he/she must purchase a membership for the remainder of the year;

- b. Regular Members. The following persons are eligible for regular membership:
 - (1) members of the Regular Force and their dependants; and
 - (2) foreign military personnel on duty with the Canadian Forces and their dependants;
- c. Life Time Members. Persons who, by virtue of their longstanding contribution to the Club, have been chosen by the Committee
- d. Ordinary Members. Subject to the approval of the Executive Committee, the following personnel may apply to become ordinary members for one year, with no guarantee of renewal for further one-year terms (renewal will be based on the level of involvement in Club):
 - (1) public servants and their dependants, including casual employees and civilian employees under full time contract who are employed at CFB Borden;
 - (2) civilians living in quarters on the base and their dependants;
 - (3) former members of the CF or widows of former members in receipt of an annuity under CFSA, DSPCS or person under the Pension Act or War Veterans Allowance Act, and their dependants;
 - (4) former civilian employees of DND in receipt of a pension on behalf of their DND services, and their dependants;
 - (5) members of the RCMP, retired or active and their dependants;
 - (6) members of the Canadian Corps of Commissioners employed on base and their dependants;
 - (7) Personnel Support Program (PSP) employees employed on base and their dependants;
 - (8) former PSP employees in receipt of a pension on behalf of their Non Public Funds (NPF) service and their dependants; and
 - (9) former members of the CF who served on active service in the naval, army or air forces raised in Canada during time of war.
- e. Associate Members. Subject to the approval of the Committee at an Executive meeting, any person and their dependants, not specified in subparagraphs a or b may be invited to become an associate member. Associate membership shall be for one year, with no guarantee of renewal for further one year terms; and

- f. Temporary Membership. Personnel attending military courses at or temporarily attached to, CFBB may apply for temporary membership at the current monthly fee as set by the Executive Committee and reviewed annually.
2. Membership Restrictions. The following restrictions apply to membership in the Club:
- a. Junior Members. All members under the age of eighteen years are Junior Members and shall not hold office in the Club or have voting privilege; and
 - b. Membership of the Club must be maintained to ensure that military personnel and their dependants are able to fully participate in the operation and activities of the Club; hence:
 - (1) as per CF orders the proportion of associate members should not exceed 30% of the total membership; and
 - (2) the combined total of ordinary and associate members should not exceed 50% of the total membership.

105. ANNUAL REGISTRATION

1. Club membership shall be valid for the period 1 April to 31 March of the following year. Fees shall be determined annually by the Executive.
2. Membership button and cards will be issued to all members and dependents on payment of annual membership. Dependents under 18 will be issued a membership card depicting the current age of the dependant.
3. The following conditions apply to application or renewal of ordinary or associate memberships:
 - a. application for associate membership must be sponsored by a Regular or Ordinary member. Sponsors of Associated members should be prepared to provide the Executive with either a letter supporting the application or personal appearance at an Executive meeting;
 - b. Associate members may not sponsor new members;
 - c. renewals for Associate members need not be sponsored provided the past year's membership was paid; and
 - d. renewals for Associate membership require approval of the Executive.
4. Quotas for Ordinary and Associate membership's (detailed in Section 104 (2b)) shall be as of 1 February and will dictate the composition of the Club for the current calendar year.
5. Priority for membership renewals will be as follows:
 - a. Regular membership renewals – no restrictions except by reason of disciplinary action;

- b. Ordinary membership renewals;
- c. Associate membership renewals (by involvement in club activities and work parties);
- d. New Ordinary membership applications; and
- e. New Associate membership subject to sponsorship recommendations.

106. GUESTS AT CLUB ACTIVITIES

1. Members may be accompanied by up to two guests at Club activities. A daily registration fee will be levied for fishing and small game hunting. Guests must be accompanied at all times by their sponsoring member. Guests are not eligible for annual trophies.
2. No guest passes are available for the one week period inclusive of and following the opening day of trout season.
3. Guests must comply with all military, Club, Federal and Provincial regulations when participating in Club activities.
4. The guest's name and sponsor must be entered in the Guest Book provided at Range Control.

107. PRIVILEGES OF MEMBERS

1. Only members are entitled to hunt and fish within the boundaries of the CFBB except, where for safety, military or conservation purposes such areas are closed as per Range Control (see Annex A).
2. Members must be in possession of a Club ID card to participate in Club activities. Members are expected to challenge any person met fishing whom they do not recognize as being members of the Club. Name of non-members shall be reported to the Club executive.
3. For their own protection, members are required to check in and register with Range Control to be allowed into the member's choice of training area. Range control can deny permission of the first choice and the member has no recourse but to make a second choice. Range Control's decision is final and not open to discussion. A sign in book is located at Range Control (Bldg R-86).

Section 3 – Committee

108. GENERAL

1. The Club will be administered and managed by a Committee composed of an Executive and Activity Directors. Members of the committee must be Regular members, and only under special circumstances will civilian members fill a director position, with approval of the President.
2. The President shall be appointed by the Base Commander. All other committee positions will be elected at the Annual General Meeting held before March. Elected Members'

terms of office will be for one year commencing 1 March without prejudice to re-election. Committee members who must be replaced throughout the year due to postings or other circumstances will be designated as interim positions until such time as the members can be confirmed at the Annual General Meeting.

3. The President may appoint interim members to fill vacancies pending the next Annual General Meeting.

109. COMMITTEE COMPOSITION

1. **Executive:**
 - The President
 - Vice-President
 - Head of activities
 - Secretary
 - Treasurer
 - Director – Hunting
 - Director – Fishing
 - Director – Recreational Shooting
 - Director – Advertising
 - Director – Maintenance
 - Director – Snowmobiling
 - Director – Archery
 - Director – ATV

Section 4 – Meetings

110. MEETINGS

1. Meetings shall be held as follows:
 - a. Committee Meetings – monthly, on the first Tuesday of the month;
 - b. General Club Meetings – annually; and
 - c. An extraordinary general club meeting may be convened at the request of:
 - (1) the Base Commander;
 - (2) the President; or
 - (3) the signed request of twenty-five percent of the regular members.
2. Committee meeting shall be held at the call of the President, to consider:
 - a. approval of expenditures which come within committee authority;
 - b. approval of financial statements and minutes of the Executive Committee; and
 - c. any other matters concerning the operation of the Club.

3. General Club Meetings shall be held at the call of the President to consider:
 - a. financial statements presented by the committee;
 - b. proposed Club activities; and
 - c. any other matters concerning the Club.

111. VOTING

1. All motions or proposals shall be voted on by the General Membership in good standing (Regular Members and the Ordinary Members) as defined in Article 104 and shall be decided by a majority vote of the voting members present. Minutes of all meeting will be subject to the approval of Base Adm O.
2. Proposals to amend the Club constitutions shall be submitted in writing to the Secretary and posted on the notice board at least 10 days prior to the Annual General Meeting. A majority vote of voting members present with subsequent approval of the Base Commander is required to amend the Constitution.

112. CONSTITUTION AVAILABILITY

1. The Vice President shall maintain an up-to-date copy of the Constitution and By-Laws. A copy shall be held in the Clubhouse for Club members and by each Committee member.

Section 5 - Finance

113. BUDGET/FINANCIAL STATEMENT

1. The Club fiscal year shall coincide with the PSP Fiscal Year End (FY) (1 Apr to 31 Mar). The Budget will be presented at a General Meeting for approval in January/February.
2. The Club Treasurer will present the current financial statement at the Annual General and the monthly executive meetings.

114. EXPENDITURES

1. The President shall be responsible to the Base Commander for the efficient management of Club funds.
2. Club funds or other assets may only be expended for the operation, social activities, development and improvement of the Club.
3. Approval of the expenditure of Club funds for a capital or non-recurring purpose may be made:
 - a. up to \$1,000.00 by the President and or the Vice President/Head of activities;
 - b. up to \$2,000.00 by the President subject to Committee approval;

- c. up to \$5,000.00 by Base Adm O on the recommendation of the President and subject to Committee approval; and
 - d. up to \$10,000.00 by the B Comd on the recommendation of the President and subject to Committee approval with the appropriate BBSAI.
4. All expenditures of Club funds for capital or non-recurring purposes in excess of \$2,000.00 require prior recommendation of the membership at a General Club Meeting.
5. Purchases can only may be made by members of the Committee. All purchases shall be made IAW AFN 105 and authorized by the President or the Vice President.
6. All revenues collected from Club activities shall be deposited to the BBRGC Trust Account maintained by NPF Accounts within CFB Borden Books of Account. The Financial Statements are to show revenues for each club activity.

Section 6 – Club Management Areas and Restrictions

115. MANAGEMENT AREAS

1. For the purposes of control and resources management, CFBB is controlled by Range Control (RC) which supervises all training areas as follows:
- a. ‘a PROHIBITED SHOOTING” area which is an area where shooting is not permitted at any time. These areas are as indicated by RC;
 - b. “an UNEXPLODED BOMB” area which is an area where no activity of any kind is permitted. They are signed accordingly; and
 - c. “a DANGER” area which is an area where shooting, fishing and other sporting activities are permitted but only when that area is not physically occupied by troops under training and the activity does not conflict with that training.

Base Borden Rod and Gun Club

Chapter 2

Club By-Laws

Section 1 General

201. GENERAL

1. The following articles of the Club By-laws apply to all members and their guests and shall govern the operation of the Club. These rules amplify the basic principles established in the Constitution.

202. GENERAL PRECAUTIONS

1. Except for organized hunts, every member prior to proceeding to any training area, shall sign in with Range Control. On organized hunts, the team leader will sign his/her group in.

2. Fires shall not be built without approval from Range Control. Fire must be fully extinguished after use and not left unattended. Care must be taken to properly dispose of cigarette butts, pipe ashes and matches at all times.

3. To avoid accidents, members are warned to be especially careful when shooting in the bush. They should never fire at any object until it is clearly recognized as game, and must ensure firing does not endanger any person or persons. Shooting across travelled roads is strictly forbidden.

4. Fences and signs on DND property are not to be removed, broken or damaged. Trees may be cut only with the permission of the Base National Resource Officer (NRO).

5. Fish entrails will not be left at Catawampus Pond nor the Pine or Mad Rivers. Similarly, any unwanted fish are to be returned live released and not thrown on the shore.

6. Game and fish census records will be deposited at the clubhouse for use by the Committee in determining annual awards and for resource management purposes.

7. Bait-fish shall not be used at any time in Catawampus Pond.

8. Hunters and anglers will conform to the hunting and fishing regulations issued by the Ontario Ministry of Natural Resources and the Club.

9. Users of snowmobiles and ATV's will be restricted to the areas designated for that purpose and will abide by all Federal, Ontario, Military and Club regulations. Machines must be registered with the Club and the Base MP Section and carry the club flag prominently displayed from the whip antenna.

203. USE OF PRIVATE WEAPONS

1. Privately owned weapons may only be safely discharged on DND property on authorized ranges and in unrestricted areas of CFB Borden as marked and defined on the maps at RC.

2. In general, a licensed member of the Club may only use shotguns, muzzle loaders, bows or crossbows recognized by Ontario Hunting Regulation's, in the legal pursuit of game in accordance with current Club provisions.

3. Black powder weapons using a single projectile or slug are only permitted for authorized Club hunts as announced periodically.

4. Black powder weapons used as a shotgun and loaded with bird-shot may be used for the taking of small game within published Provincial and Club guidelines.

204. CLUB ACTIVITIES

1. The club will hold recreational and social activities throughout the year. The Director responsible for the activity will formulate the terms of reference for approval by the Committee.

Section 2 – Deer Management

205. DEER MANAGEMENT

1. The Club operates a comprehensive deer management program. The program is funded from general revenues of the Club. A major portion of the program involves self-help labour utilized in an intensive winter feeding project encompassing both natural browse cutting, supplementary grain feeding and designated timber track cutting in selected and approved deer yard areas.

2. The deer herd on the base is managed intensively through a combination of population census and resources management techniques including: spotlight surveys, road kills, snow depth measurement, browse cutting, aerial surveys, pellet counts, selective cultivation, regenerative timber clearance, supplementary grain feeding, creation of winter travel lanes, and controlled harvests. In order to maintain a stable herd that would provide a sustained yield, it is necessary to record all deer mortalities on DND lands whether by hunting, accidental death, or chance discover. The latter data, in conjunction with other management data, provides the basis for determining whether subsequent open seasons will be declared and the establishing of deer that may be harvested.

3. Accordingly, to ensure future harvests, it is mandatory for members to report all deer harvested in CFBB by any method. Deer Mortality Forms are available at the Clubhouse.

4. The terms of reference for periodic deer harvests are issued separately as required.

5. The number of hunters and annual harvest of deer on DND land, by any method in any given year, is subject to the approval of the Base Commander.

Section 3 – Angling Regulations

206. GENERAL

1. Angling competitions will be detailed by the Director of Fishing and approved by the Executive.

2. Angling trophies with terms of reference are detailed at Appendix 13 to Annex D.

3. Standing Angling regulations are detailed at Annex C.

Section 4 – Duties and Responsibilities

207. DUTIES OF COMMITTEE MEMBERS

1. The Committee shall be responsible to the Base Commander through B Adm O for the efficient management of the Club. The following shall be the specific duties of Committee Members:

a. the President shall:

- (1) be responsible for all matters of policy relating to the operation of the Club;
- (2) refer to the Base Commander through the B Adm O such matters which are beyond the power and control of the Club;
- (3) inform the members of the Committee of their duties and ensure that action is taken to have requirements of minutes of Club meetings implemented promptly;
- (4) sign the minutes and the monthly Financial Statement at each meeting;
- (5) appoint an acting President when required;
- (6) appoint members to vacancies in the Committee pending the next Annual General Meeting;

b. the Vice-President shall:

- (1) assist and advise the President;
- (2) act in the place of the President when required;
- (3) be responsible for the proper administration of the club;

c. head of activities shall be responsible for the oversight of:

- (1) Director Hunting;
- (2) Director Fishing;
- (3) Director Recreational Shooting;
- (4) Director Archery;
- (5) Director Snowmobiling/ATV;
- (6) Director Maintenance;

- (7) Log Book showing the names of Club members who have worked on Club projects and activities; and
 - (8) Carry out such duties as may be assigned to him by the President;
- d. the Secretary shall:
- (1) record accurately the proceedings of all meetings;
 - (2) be charged with the safe custody of all papers belonging to the Club;
 - (3) be responsible for the safekeeping of correspondence;
 - (4) prepare the minutes after each meeting; and
 - (5) ensure that proper notice is given of all meetings;
- e. the Treasurer shall:
- (1) obtain monthly financial statements from NPF Accounts;
 - (2) prepare monthly Financial Statements the explain the financial position of each club activity centre;
 - (3) post the financial statement on the Club Notice Board after each general meeting;
 - (4) brief all general and executive meetings on the financial statements of the Club;
 - (5) assist in the preparation of the annual budget;
 - (6) deposit all receipts to the Club Trust Bank Account in a timely fashion; and
 - (7) prepare cheque requisitions and submit same to NPF accounts to ensure suppliers are paid in a timely fashion.

Section 5 – Safety and Conduct of Persons

1. No person shall break down, damage, weaken or destroy any gate fence, post, barrier, building or structure in or on the controlled access area.
2. No person shall remove, obliterate, deface or destroy any written or printed sign, notice, direction, rule, regulations order that is posted, attached or affixed to or on any gate, fence, post, barrier, building or structure in or on a controlled access area.
11. Except with the prior consent of a designated authority, no person shall attach or affix anything on any gate, fence, post, barrier, building or structure in or on a controlled access area.

12. No person shall cause or participate in any disturbance while in, or about a controlled access area.

13. Except with the prior consent of a designated authority, no person shall convey, or cause to be conveyed, alcoholic beverages into, within or from a controlled access area.

14. No person shall carry alcoholic beverages or be found to be in an intoxicated condition in or on a controlled access area. Either infraction is grounds for immediate expulsion from the Club.

Section 6 – Club Facilities

208. LOCATION

1. The Club operates a Clubhouse located on the east side of Catawampus Pond. In addition an indoor range Building A-78 and several outdoor ranges for archery and recreational firearms. The Club manages a maple tree grove in area A of CFB Borden, and undertakes authorized resource management projects in specified training areas with the approval of the Base Commander.

Section 7 – Conduct, Discipline and Dress

209. CONDUCT & DISCIPLINE

1. The President shall be responsible to the Base Commander for the maintenance of discipline during all Club activities. In the absence of the President, a Vice-President (VP)/Head of Activity, the Director of the applicable activity, or the senior military Club Member shall be responsible for the maintenance of discipline. Members shall be responsible for the conduct of their guests.

2. Any breach of the Constitution and By-laws, or conduct unbecoming of a sportsman, may result in suspension of membership by the President or cancellation by the Executive.

Section 8 – Accounting

210. GENERAL

1. Accounting of all Club funds will be in accordance with instructions issued under authority of the Base Commander.

211. ENTERTAINMENT

1. The cost of entertainment in which all members are entitled to participate shall be determined by the Executive and may be charged against Club funds if authorized by the Executive Committee.

2. The cost of entertainment in which all members are not entitled to participate shall not be charged against Club funds but shall normally be borne by the members participating.

3. The cost of entertaining official guests may be charged against Club funds provided:

- a. that a hosting account is set-up and the fund budgeted at the beginning of each year;
and.
- b. such hosting is authorized by the President.

212. DONATIONS

1. Except as otherwise authorized in these articles, gifts, loans, dividends or other donations shall not be made to members or other individuals or associations from Club funds, merchandise or supplies.

213. INSURANCE

1. All property on the inventory of the Club is insured under the Canadian Forces Consolidated Insurance Policy (CFCIP).

Section 9 – Club Inventory

214. RECORDS

1. Property records shall be established and maintained by the VP showing particulars of Inventory Items belonging to the Club. An annual verification of the inventory will be conducted at the year end.

215. DAMAGE OR LOSS

1. The cost of repairing or replacing Club property shall be charged as follows:
 - a. if damage was caused by a wilful or negligent act of a member or a member's guest, the Club's Executive Committee will determine the cost to be recovered from such person; and
 - b. if damage was caused accidentally, then appropriate write-off action will be taken.

216. NOTICES

1. Notices shall not be posted on the Notice Board or website without the approval of the Pres/VP/Head of activities. The VP shall ensure the Notice Board is maintained in an orderly manner and that the notices thereon are current. Items for sale by members may be posted at any time.

Section 10 – Annual Presentations

217. ANNUAL COMPETITIONS

1. Annual Competitions to determine the recipients of the Club trophies will be conducted as detailed in the pertinent annexes.

2. All categories of members are eligible for the Club trophies with the exception of temporary members and guests.

218. RECORDS FOR EACH COMPETITION

1. Records for hunting and fishing trophies will be maintained in the correspondence of the Club from January 1 to December 31 each year, at which time the winners in each category shall be determined by an Adjudicating Committee chaired by the applicable director. The Head of Activities must ensure that the annual winners' names to be announced in the Club website and must ensure that the annual winner's names are recorded with the Club Secretary for historical purposes.

219. MAINTENANCE OF TROPHIES

1. The Club shall maintain the trophies in good repair and engraved to indicate the last recipient, the Club and shall present a suitable miniature for retention by each recipient.

220. TIMINGS OF AWARDS

1. Awards shall be made annually at the Season Closeout Dinner or, if one is not held, at some other suitable occasion during that month. Any paid employees or anyone receiving wages from the Club shall not be entitled to these awards.

ANNEX A
TO BBRGC BY-LAWS

CLUB FACILITIES/ACTIVITY AREAS BORDEN

Building T-134

Sugar Shack

Compound

Bird Pen/Storage Shed/Wood Shed

Rangers

Club Indoor Archery – Dyte Hall Area, Bldg A-78
Outdoor Archery – Area C

Catawampus Pond

Stocked Rainbow/Speckled Trout
Picnic and BBQ area

Area E – Pylon Hill

Licensed Game Bird Preserve
Year-round exotic species
Maple Sugar Bush

Snowmobile/ATV Trails

Various/Signed

TYPICAL ANNUAL EVENTS

January	Snowmobile commences
March	Maple Syrup
April	Trout Opening (Last Saturday) Turkey Hunt
May	Rainbow Trout Spring Run Derbies
May/June	Season Closeout BBQ
June	Kid's Fishing Derby (JR's)
July	Summer Leave
August	Summer Leave
September	Small Game Hunting Season Opens

ANNEX A
TO BBRGC BY-LAWS

- October Archery Deer Season Starts
- November Five-day Controlled Deer Hunt
- December Winter Deer Management Program Starts (as required)
Five Day Controlled Deer Hunt.

ANNEX B
TO BBRGC BY-LAWS

STANDING ANGLING REGULATIONS

GENERAL

1. Angling in Borden is restricted to Club members and guests only.
2. Season is the last Saturday in April to 30 September inclusive for angling in Borden streams.
3. Badges must be display on clothing Membership cards and Ontario Outdoors Card with appropriate fishing licence stamp to be carried on one's person.
4. Ontario fishing regulations apply except where amended herein.
5. Only one line per person is allowed.
6. New fishing req. para 1 and 2 attached.
7. Children under 14 must be accompanied by a senior member anywhere in Borden.
8. Carry-out all trash – yours and other - don't litter the waterways. Fish are not to be gutted at Catawampus Pond or Riverbanks.
9. Guests must be registered at RC, fees paid, waiver signed and accompanied by a voting member at all times.
10. When accompanied by a senior member, children of all ages may fish anywhere.
11. Creel census cards will be submitted for all fish taken in Borden. You are urged to submit creel census for all fish taken in Ontario. Club trophies are awarded on basis of properly completed creel census. Weigh scales and cards are available at the Sugar Shack.
12. Fishing is permitted from sunrise to sunset with no exceptions.

BORDEN FISH LIMITS (other than Pond)

- Size: No restrictions but you art urged to release fish under six inches in length.
- Brook Trout: Seven (7) per day.
- Rainbow Trout: Two (2) per day.
- Brown Trout: Five (5) per day.
- Coarse Fish: No limit.
- In Possession: One day's limit.

CATAWAMPUS POND REGULATIONS

1. The creek upstream of the pond is a Club Management Area and is out-of bounds.

ANNEX B
TO BBRGC BY-LAWS

2. The creek downstream of the pond in creek is not restricted.
3. Worms, cord, marshmallows, artificial lures, or roe are only permitted baits.
4. No person will introduce fish or minnows to the pond except for authorized restocking program.
5. No watercraft permitted in the pond without permission of the President.
6. Limit – 2 trout per day per person.
7. Wading or swimming in the pond is prohibited.
8. Angling in the pond is permitted AS PER ONTARIO FISHING REGULATION, BUT WILL BE CLOSED FROM THE STOCKING DAY UNTIL the Kids Derby and until fall ice-in, or at the discretion of the committee. Special derbies may be announced for ice fishing.

BEAR CREEK

1. Juniors must be accompanied by a senior member.
2. There is no fishing downstream for the Range Road (Lislie Road) when Vimy, LOD or Amiens Ranges are in use. Check with Range Control.

ANNEX C
TO BBRGC BY-LAWS

**BASE BORDEN ROD & GUN CLUB
ANNUAL COMPETITIONS & AWARDS**

1. The rules and regulations to determine the recipients of the Club Annual competitions and awards are detailed in the attached appendices:

- a. Appendix 1 – President’s Award;
- b. Appendix 2 – Senior Sportsman’s Award & Runner-up;
- c. Appendix 3 – Senior Sportswoman Award & Runner-up;
- d. Appendix 4 – Junior Conservationist Award & Runner-up;
- e. Appendix 5 – Archery Award (Horsburgh Memorial);
- f. Appendix 6 – Bear Award;
- g. Appendix 7 – Big Buck Award;
- h. Appendix 8 – Sam Mastroiacovo Largest Deer Award;
- i. Appendix 9 – Yogi Gaudreault Wild Turkey Award;
- j. Appendix 10 – Fishing Competitions and Awards; and
- k. Appendix 11 – Wildlife Photograph Award.

2. All trophies and awards will normally be presented during the Annual Season Closeout Dinner.

APPENDIX 1
ANNEX C
TO BBRGC BY-LAWS

THE PRESIDENT'S AWARD

1. The award was first presented in 1981 by the then President Major EMS Deneunoustier.
2. The award recognizes, from the President's perspective, significant contributions to Club activities by individuals or organizations in the preceding year.
3. The award is presented annually at the Annual Season Closeout Dinner, or some other suitable occasion.

APPENDIX 2
ANNEX C
TO BBRGC BY-LAWS

**THE BASE BORDEN ROD AND GUN CLUB
SPORTSMAN OF THE YEAR AWARD**

1. The trophy was presented by the Commandant Combat Arms School in 1966 for annual competition between all senior male members except Honorary, Temporary or guests.
2. The trophy shall be presented annually to the senior male member voted by the Committee as the "Senior Sportsman of the Year" who by his sportsmanlike activities, diligence and devotion to the AIM of the Base Borden Rod and Gun Club has contributed MOST to Club activities during the preceding calendar year 1 January to 31 December.
3. Voting will be by secret ballot conducted at the call of the President annually in January at the annual General Meeting. Each committee member, except the President, will have one vote.
4. The sealed votes will be delivered to the President who will secretly count the ballots and, if a tie exists will cast a vote to break the tie.
5. The person receiving the second greatest number of votes will be declared the runner-up. Similarly if a tie exists, the President will cast a random vote until the tie is broken.
6. The President will announce the names of the Senior Sportsman and runner-up during the Annual Season Closeout Dinner. At that time the Senior Sportsman will be presented with a representative trophy.
7. To permit general membership participation in the selection process, any member may submit a written nomination to the committee prior to the end of December.

APPENDIX 3
ANNEX C
TO BBRGC BY-LAWS

**THE BASE BORDEN ROD AND GUN CLUB
SPORTSWOMAN OF THE YEAR AWARD**

1. The trophy was presented by the Captain EMS Deneumoustier in 1979 to recognize the valuable participation of senior ladies in all facets of Club activities.
2. The trophy shall be presented annually to the senior female member voted by the Committee as the "Senior Sportswoman of the Year" who by her sportswoman like activities, diligence and devotion to the AIM of the Base Borden Rod and Gun Club has contributed MOST to Club activities during the preceding calendar year 1 January to 31 December.
3. Voting will be by secret ballot conducted at the call of the President annually in January at the annual General Meeting. Each committee member, except the President, will have one vote.
4. The President alone will count the ballots to determine both the winner and the runner-up. If a tie exists, the President will cast a deciding vote for the Senior Sportswoman Award and runner-up
6. The President will announce the names of the Senior Sportswoman and runner-up during the Annual Season Closeout Dinner. At that time the Senior Sportswoman will be presented with a representative trophy.
7. To permit general membership participation in the selection process, any member may submit a written nomination to the committee prior to the end of December.

APPENDIX 4
ANNEX C
TO BBRGC BY-LAWS

**THE BASE BORDEN ROD AND GUN CLUB
JUNIOR CONSERVATIONIST OF THE YEAR AWARD**

1. The original trophy was first presented in 1969 by Director of Conservation – Mr Merve Milson to foster amongst junior members a sense of awareness and participation in conservation of our natural resources. The current Club trophy recognizes those ideals.
4. The trophy shall be presented annually to the junior conservationist member voted by the Committee as the “Junior Conservationist of the Year” who by their sportsmanlike activities, diligence and devotion to the AIM of the Base Borden Rod and Gun Club has contributed MOST to Club activities during the preceding calendar year 1 January to 31 December.
3. Voting will be by secret ballot conducted at the call of the President annually in January at the annual General Meeting. Each committee member, except the President, will have one vote.
4. If a tie exists, the President will cast a deciding vote for the Junior Conservationist Award.
5. The President will only reveal/announce the names of the Junior Conservationist and runner-up during the Annual Season Closeout Dinner. At that time the Junior Conservationist will be presented with a representative trophy.
6. Any member may submit a written nomination to the committee prior to the end of December..

APPENDIX 5
ANNEX C
TO BBRGC BY-LAWS

**THE BASE BORDEN ROD AND GUN CLUB
ARCHERY HUGH HORSBURGH MEMORIAL AWARD**

1. The Archery Award trophy was first present in 1980 to recognize the individual who had contributed most to the sport of Archery during the preceding year.
2. The award is in memory of Corporal Hugh Horsburgh who reactivated the sport of archery at Borden and developed an excellent indoor range program. A master of ways and means, he unselfishly contributed much time and energy in the development of archery and archers at Borden.
3. The Club member receiving this award is considered to be dedicated to the sport of archery.
4. The award is presented to the member, selected by the President, on advice from the Club Committee as a whole.
5. Presenta or the award will take place at the Annual Season Closeout Dinner. The recipient will be presented with a representative trophy.

APPENDIX 6
ANNEX C
TO BBRGC BY-LAWS

**THE BASE BORDEN ROD AND GUN CLUB
BEAR AWARD**

1. The trophy was purchased by the Rod and Gun Club in 1987.
2. The trophy shall be presented to the Club members entering the largest bear for the season most recently concluded. Judging is by the North American System.
4. Entries must be harvested by legal means and must have been taken in the Province of Ontario during the prescribed season. Applicants will complete a hunting card and submit the card to the Director of Hunting to be eligible for this award.
5. A representative trophy will be presented at the Annual Season Closeout Dinner.

APPENDIX 7
ANNEX C
TO BBRGC BY-LAWS

**THE BASE BORDEN ROD AND GUN CLUB
BIG BUCK AWARD**

1. The Big Buck award is presented annually at the Annual Season Closeout Dinner to the member entering the largest buck "RACK" for the season most recently concluded. The trophy was first presented for the 1980 season.
2. Size is determined by measuring the largest rack as per the North American System.
3. Entries must be harvested by legal means (by archery, shotgun or black powder rifle) and have been taken in the Province of Ontario during the prescribed season.
4. The entrant must provide the location, date of kill, rack measurement (and weight in case of a tie), his name, badge number and the statement must be signed by a witness in accordance with Club by-laws.
5. The properly completed return will be left at the Clubhouse and accumulated by the Hunting Director pending determination of the winner by the Adjudicating Committee in January.
6. The Adjudicating Committee will consist of the Hunting Director and three other club committee members who will meet in January to determine the winner.
7. The Hunting Director who is responsible for having collected all available returns will forward those and the name of the winner to the Secretary who in turn will record the results.
8. Members of the Adjudicating Committee will not divulge the winner to any member. The Hunting Director will announce the winner when the trophy is presented at the Annual Season Closeout Dinner. Following the dinner, the Hunting Director will have the trophy engraved accordingly. The winner will be presented with a representative trophy.

APPENDIX 8
ANNEX C
TO BBRGC BY-LAWS

**THE BASE BORDEN ROD AND GUN CLUB
THE SAM MASTROIACOVO LARGEST DEER – WEIGHT AWARD**

1. The trophy was presented by Mrs Mastroiacovo in memory of her husband “Sam” who enjoyed the club and was an active member for some 25 years.
2. The trophy will be presented at the Annual Season Closeout Dinner to the member who harvests the largest field dressed deer by “weight” during our annual five day shotgun hunt.
3. Members of the Adjudicating Committee will not divulge the winner to any member. The Hunting Director will announce the winner when the trophy is presented at the Annual Season Closeout Dinner. Following the dinner, the Hunting Director will have the trophy engraved accordingly with the winner’s name and deer weight.

**THE BASE BORDEN ROD AND GUN CLUB
THE YOGI GAUDREault WILD TURKEY TROPHY**

1. The trophy was presented by Mr Ken Karyacou of the Angus Café/Diner in memory of Mr Errol "Yogi" Gaudreault who was our Hunting Director and Senior Deputy Conservation officer.
2. The trophy will be presented to the club member who harvests a wild male turkey with the highest scoring total during the yearly turkey season in Ontario under the North American scoring system (which is beard length x 10 plus spur length plus weight equals total points).
3. The entrant must provide the location and date of his kill, length of beard, spur length, and weight, his name badge number and the statement must be signed by a witness in accordance with Club By-laws.
4. The properly completed return will be left at the Clubhouse and accumulated by the Hunting Director pending determination of the winner by the Adjudicating Committee in January.
5. The Hunting Director will then forward the results and name of the winner to the Secretary who, in turn, will recover the results.
6. Members of the Adjudicating Committee will not divulge the winner to any member. The Hunting Director will announce the winner when the trophy is presented at the Annual Season Closeout Dinner. Following the dinner, the Hunting Director will have the trophy engraved accordingly. The winner will be presented with a representative trophy.

**THE BASE BORDEN ROD AND GUN CLUB
FISHING COMPETITIONS AND AWARDS**

1. An annual trophy shall be presented to the Club member catching the largest fish in each of the following categories:

SENIOR	SPECIES
The Carling Trophy	Rainbow Trout
The John Labatt Trophy	Bass
The Maritime Life Trophy	Whitefish
The Rod and Gun Trophy	Pike
The Orangeville Bottling Works Trophy (Retired)	
The Tom Butler Trophy	Pickeral
The Fred Mandley Trophy	Speckled Trout
The Dave Lawrence Trophy	Salmon
The Jack Obrien Trophy	Muskie
JUNIOR	SPECIES
The Ron Gorlay Trophy	Rainbow Trout
The Denny Deneumoustier Trophy	Bass
The George Clayburn Trophy	Whitefish
The Gilbey's Trophy	Pike
The Jacques Pinault Trophy	Pickeral
The Jack Rudd Trophy	Speckled Trout
The George Bains Trophy	Salmon

2. The applicable trophy shall be presented to the Club member catching the largest fish in that category in Ontario during the period 1 January to 31 December annually.

3. Opening and closing dates for valid entries will be determined by the yearly open season as published in the Ontario Summary of the Fish Regulations.

4. All entries must be deposited with the Committee no later than midnight 31 December annually.

5. Size, unless otherwise indicated, shall be determined by weight, however, length, and girth in that order, will be used in event of ties.

6. Creel census, properly completed to show weight, length, girth, and all pertinent information will be deposited at the Clubhouse in the box provided. Proper safeguards will be taken with all submissions, pending determinations of all winners.

7. In January of each year, an Adjudicating Committee composed of the Fishing Director and three other Club Committee members will determine the winners of all categories. Also, Annual Derby Creel Census Cards are eligible for consideration for the largest fish in any category for which it qualifies.

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TO BBRGC BY-LAWS

8. To qualify for trophy competition and to determine the winners in each category, Creel Census Card must contain the following information:
 - a. weight, length and girth (weight not required for speckled or brown trout);
 - b. species;
 - c. date and location of catch (only Ontario entries are eligible);
 - d. name and Club membership number (specify Junior (for Junior member need census information));
 - e. witnessed and signed by a Conservation Officer, or a Deputy or a member of the Club Committee, or Police Official, or Resort Operation, or Clergyman; excepting immediate family as witness; and
 - f. other pertinent information, as required by the Creel Census Card.
9. If the Adjudicating Committee cannot reach agreement as to any winner, the matter will be referred for decision to the Club Committee as a whole.
10. Once all winners have been determined, the Fishing Director will forward all Creel Census Cards to the Club Secretary who will retain them on Club files.
11. After having established the largest fish according to paragraph 8 above, the Adjudicating Committee will note the winning entries. Winners' names will not be divulged before the Annual Season Closeout Dinner. Following the dinner, the Fishing Director will have the annual trophy inscribed with the winners' names in each category. The winner will be presented with a representative trophy.

APPENDIX 11
ANNEX C
TO BBRGC BY-LAWS

**THE BASE BORDEN ROD AND GUN CLUB
THE WILDLIFE PHOTOGRAPHY**

1. The Wildlife Photography trophy was presented in 1992 by past President Mike Vaillancourt.
2. The trophy will be presented annually to the Club member who produces the best wildlife photograph for the calendar year, as judged by a committee formed by the Club.
3. There are no restrictions on the number of entries, sex or age of entrant; however the picture must be taken by the person entering the competition.
4. Photographs and the negatives entered in the competition will become the property of the BBR&GC who in turn may display these photographs as club property, on its website.
5. Photos entered must be in color and a minimum of 5" x 11" in size.
6. Hints to be observed:
 - a. centered subject;
 - b. close-ups, and
 - c. subject well lit.
8. Judging will be carried out in January by the Adjudicating Committee assisted by one or more local photography specialists.
9. The winner's name will be announced at the Season Closeout Dinner by the President.
10. The winner's name will also be inscribed on the winning photograph and will be displayed in the Clubhouse. The winner will be presented a representative trophy. Following the presentation the President will have main trophy engraved with the winner's name.